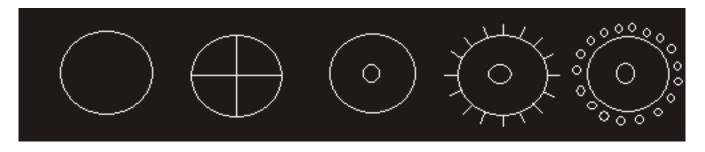
Pysanky Symbolism

Solar symbols

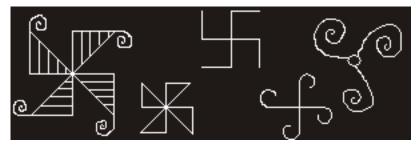
Includes variations of the circle, swastika, tripod and star or rose. The sun and cosmic symbols signify happiness, prosperity and good fortune.

Circle: It represents completeness, continuity and the cyclical nature of the universe. The pre-Christian interpretation denoted the sun as the center of the universe, the giver of fertility, the victory over evil and darkness. The circle containing a dot is said to represent the moment when the earth receives the light of the sun and comes to life in the spring. In the Christian tradition, the circle may be associated with God because of its perfection and its ability to unite. A circle enclosing the cross represents the millennium, the center and four directions of the universe. The circle cut in two represents polarity such as night and day, summer and winter, life and death. A circle within a circle is said to denote androgyneity. The circle depicted as the poppy denotes consolation, oblivion or sleep; as a spider, the rays of the sun or human frailty. Pre-Christian representations of the circle with symbolic meanings were also seen in the round dances of the spring festivals.

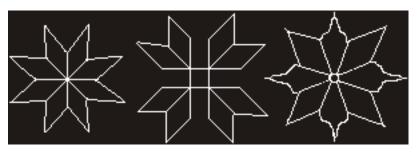


Swastika: Is a symbol of happiness, blessings, good fortune and good will. The swastika is often seen with rounded corners or in the form of the windmill or maltese cross. The hooks are sometimes stylized to form leaves

Tripod - a three part swastika is known from Trypilljan times. It reflects the significance of the magical number three.



Star or Rose: This ideogram is most commonly found in its eight-pointed form. It is one of the most beautiful and versatile of the geometric representations and is said to signify purity, life, the giver of light, the center of all knowledge as well as beauty, elegance and perfection. In the Christian context, the star or rose becomes the herald of Christ's birth, a symbol of God's love toward man.



Dots: Dots of all sizes represent the stars in the heavens, tears or fixed points that have no beginning or end. They may represent a cuckoo's egg, which is a symbol of spring and carries with it the magical powers of predicting the future. A dot with a circle enclosing it represents the axis of the universe, eternity seen within an egg.



Triangle: The triangle is a very basic ideogram and, like the tripod, always signifies a trinity. In pagan times, the trinity represented was the elemental air. fire and water or the heavens, earth and air. In Christian symbolism, the Holy Trinity is most often represented.



Lines: Formed by a series of dots, there are many linear variations:

Straight Line:

The straight line encircling the egg symbolizes eternity or the

continuous thread of life.

Ribbon or Belt:

This motif symbolizes eternity and is almost always seen in unbroken form so that the thread of life will not be broken.



Embattled Line:

This variation signifies a forest or enclosure, something to be



Engrailed/Invected: This suggests a place of meeting of union of opposites such as

land meeting water.



Indented or Saw:

This is a common line variation indicating fire as the symbol of the sun or life-giving heat. It may also represent water or

waves with its growth and cleansing properties.



Meander:

This ancient form of the line is popular in all regions of Ukraine. This motif emphasizes harmony and motion

depicting infinity, waves and immortality.



Gypsy Roads:

The meander is a continuous route between two coloured fields. Evil is, therefore, unable to find its way off the Gypsy

road and harm the recipient of the pysanka.

Variations of the Line:

Sieve: A very common motif on the beautiful Hutsul pysanky.

Is a symbol for dividing good from evil.

Basket: This ideogram suggests contained knowledge, motherhood as

well as the giver of life and gifts.

Ladder: A motif taken from everyday agricultural life, the ladder is

symbolic of searching; rising above the petty problems of life.

Comb: This motif is sometimes classified as a sun symbol because of its

teeth or rays. It may also suggest the putting of things in order.

Three teeth or rays may symbolize the Holy Trinity in the Christian tradition or the three major stages of life: birth, adulthood and death.

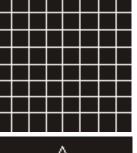
Rakes: Similar in meaning to the comb, rakes have the additional

reference to the harvest.

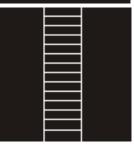
Bends: Signify defence or protection.

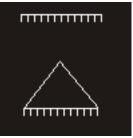
Spirals: The mystery of life and death is portrayed by spirals since they

denote divinity or immortality.















Cross

Even in ancient times amongst the Ukrainians, the cross was revered as a symbol of life. There are many variations of the cross in pysanka design. They are always symbolic of the Christian faith.



Two Line Cross: The simplest form of the star, this cross represent four cardinal

reality, or the four ages of the world; child, youth, man

maltese cross is another variation of this motif.

Standing Cross: This motif was found even before Christian times in some

symbol of clan worship, and later incorporated into the

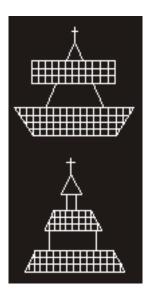
St. Andrew's Cross: Because St. Andrew was the patron saint

who preached Christianity in Ukraine, his X-shaped cross became a popular

pysanka motif.

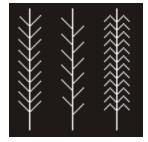


The Church also appears at the time of the acceptance of Christianity. The basic outline depicts stylized versions of the beautiful wooden churches of the Carpathian mountains, with their characteristic triangular roofs. This motif appears only in western Ukraine. The sieve motif within the outline represents the Church's ability to separate good from evil. The motifs used are symbolic in nature; a combination of crosses, triangles and quadrangles. More rarely seen are the partial representations such as widows and belfries.



Plant motifs:

Compositions in which plant motifs predominate fall under the category of spring, symbolizing the rebirth of nature and life. These designs reflect the unrestrained longing expressed by the dormant plants. These pysanky are talismanic not only for the growth of plants but for the general well-being of humans as well.



Pine Tree: This motif was known in the Trypilljan culture and is common to

> most parts of Ukraine. Its qualities of permanent greenery and endurance symbolize strength, boldness, growth and eternal life.



Broad Leafed or Deciduous Tree:

Known as the tree of life, this design is a symbol of renewal, creation and organic unity. It is usually surrounded by stags or birds, often both. Common to many cultures, this representation is seen throughout the world.





This is a beautiful example of stylized plant representation. Very contemporary in design, it is, nevertheless, a pre-Christian ideogram. Other orchard trees such as the pear

or plum are occasionally seen as well.

Willow Branch:

In the Ukrainian religion, the Willow branch is traditionally blessed on Palm Sunday. There was an ancient belief that the

sun was held in the sky on a large willow.

Grape Wine:

This motif symbolizes continuity, good fellowship and strong, loyal love. Representing the wine of the Holy Communion,

it also denotes the love of God and of Christ for mankind.

Apples or Plums:

These orchard motifs denote knowledge, health and wisdom.

Three Leaf:

This ancient symbol denotes immortality and eternal love. The plant most often stylized is the periwinkle which forms an integral part of spring and wedding rituals. The traditional wedding wreath is fashioned from the periwinkle plant, the sacred plant of Venus the goddess of love. Like the evergreen, it retains its green colour year round. From the Christian

viewpoint, it symbolized pure love and the eternity of the Holy

Trinity.

Oak Leaf:

Many regions of Ukraine display a version of this ideogram. Highly stylized, it signifies strength and persistence. As the leaves of the oak tree die in the fall only to be replaced in the spring, so are humans caught up in this cycle of life and death.



Rose or Star: Used interchange

Used interchangeably with the star motif, the rose is a predominant floral motif and occurs in many varied forms. Some variations are highly stylized and abstracted. This ideogram, is symbolic of the female principle, wisdo,.

beauty and elegance.

Lily of the Valley: An early spring flower, the lily of the valley suggests purity

and humility as typified in the young bride.

Sunflower: An ancient floral symbol denoting the sun, this symbol

signifies the love of God because of its intense love of light. It

is allied with the concept of motherhood and, therefore,

becomes a life symbol.

Vase: This is a striking floral design predominantly from the region of

Sokal'. This region also displays characteristic floral representations

showing the whole flower.

Cucumber: Known since the pre-Christian era, the

cucumber is a symbol of the preservation of life because of its ability to retain water.



Ears of Cereal Plants: This is a beautiful example of stylized plant

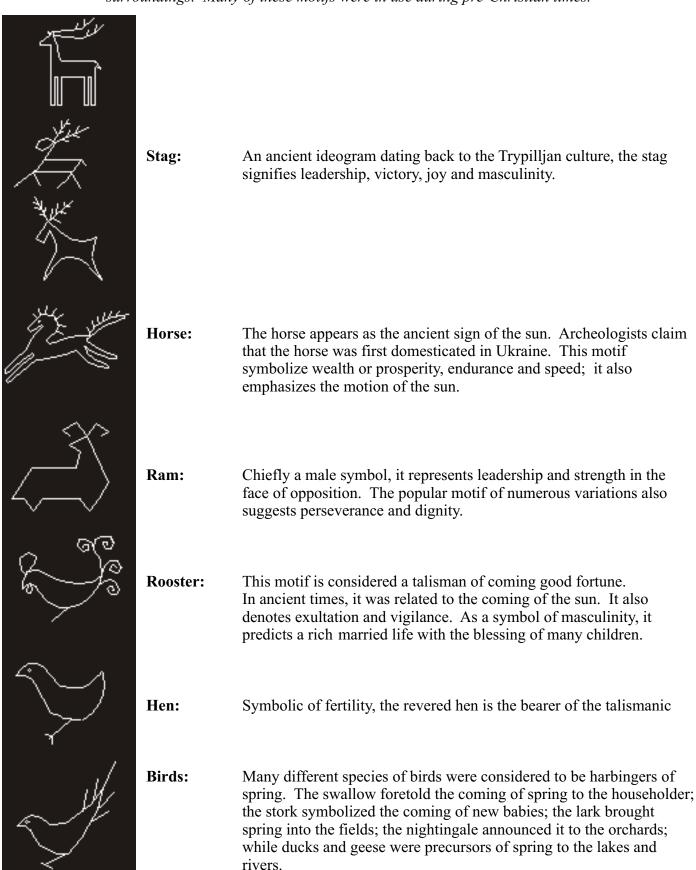
representation. Very contemporary in design, it is, nevertheless, a pre-Christian ideogram. Other orchard trees such as the pear or plum

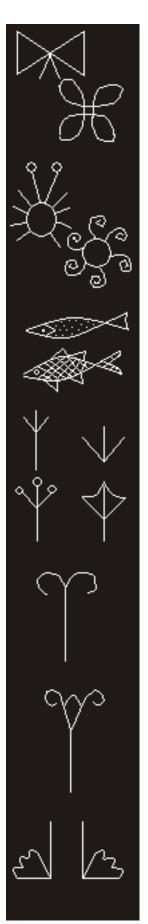
Are occasionally seen as well.



Animal motifs:

Motifs based on zoomorphic representation are not as commonly used as are other categories. Generally speaking designs from the Carpathian mountain region of western Ukraine use these motifs along with geometric forms. Their use reflects the close association of the mountainous peoples with their natural surroundings. Many of these motifs were in use during pre-Christian times.





Butterfly: Representing the pleasure and frivolity of childhood, the butterfly

motif suggests the ascent of the soul into immortality. It also reminds us that things of delicate beauty must take their own course rather than

be contained.

Spider: This ideogram was first seen as a variation of the sun motif with

projecting strokes or rays. It symbolizes patience, artistry and

industry.

Fish: The fish, a symbol of Christianity, suggests abundance, baptism,

regenerative powers and sacrifice.

Hen's feet: This is a delightful motif which stresses protection of the earth toward

her young. They also denote guidance or direction of the young in

their search for knowledge.

Goose Feet: These represent the soul or spirit as well as giving an intimation of

warning of wakefulness.

Horns: This motif suggests nobility, wisdom and triumph over problems.

There is also an implication of manhood and leadership.

Ram Horns. Strong leadership or further strength in the face of opposition as well

as perseverance and dignity are suggested by this motif.

Bear's Paws: The bear was associated with the forest guardian spirit and this motif

speaks of bravery, wisdom, strength and endurance as well as the coming of the spring. It also suggests a protective concept and is

associated with the master of a home.



Rabbit's Ears: This ideogram denotes the humility of man as he attentively listens to the lessons offered by nature.

Wolves Teeth:

Wolves teeth denote loyalty, wisdom and a firm grip. So strong was the talismanic belief in their power that wolves' teeth were given as amulets to both children and adults to help teething and to prevent toothaches.

Symbolism of Colour:

The colours used in pysanka design are steeped in symbolism. The most magical ancient pysanky were considered to be those having four or five colours, each carrying a message of good will for the recipient such as happy family life, peace, love, good health, or success.

Black Said to represent the absolute, constancy, eternity or the womb, black may also

denote death. The blend of all colours.

White Purity, virginity, innocence, and birth, are symbolized with this colour. Absence of

colour.

Yellow The symbol of light and purity. It speaks of youth, happiness, the harvest, hospitality,

love and benevolence. It is the colour consecrated to the light deities and is the

Christian symbol of recognition and reward.

Orange Symbolic or endurance, strength and worthy ambition, orange is the colour of fire and

flame. It represents the red of passion tempered by the yellow of wisdom. It is the

symbol of the golden, everlasting sun.

Green As seen in the spring renewals, green symbolizes the breaking of shackles, freedom

from bondage. It is the colour of fertility, freshness, health and hopefulness. In the Christian context, it represents bountifulness, hope and the victory of life over death.

It is the colour of Christmas, Easter and Epiphany.

Red The magical colour of folklore, red is considered a positive colour signifying action,

fire, charity, spiritual awakening. It also glorifies the sun and the joy of life and love. Consequently, pysanky with red fields or motifs are typically designated for children or youth. In the Christian symbolism, it denotes the divine love and passion of

Christ.

Brown Brown is symbolic of the mother earth, bringing forth her bountiful gifts.

Blue Blue is used sparingly. It signifies the blue skies or the life-giving air and is a

talisman of good health. Also symbolizes truth, fidelity, higher life and trust.

Purple When used in pysanka ornamentation, purple speaks of fasting, faith, patience and

trust.